## **TOWN OF WESTMINSTER**



# BOARD OF SELECTMEN MEETING AGENDA MONDAY, APRIL 14, 2014 TOWN HALL, ROOM 205 6:00 P.M.

CALL TO ORDER

ANNOUNCEMENTS / PRESENTATIONS

#### **APPROVALS**

- WARRANTS/MINUTES
- NATIONAL GRID/VERIZON LICENSES SENIOR CENTER PROPERTY
- REQUEST TO SUPPORT SCHOOL DISTRICT RESOLUTION RE SCHOOL AID

### **ONGOING BUSINESS**

#### **NEW BUSINESS**

• REVIEW/ASSIGN TOWN MEETING MOTIONS

HEARINGS / OTHER SCHEDULED MATTERS

**EXECUTIVE SESSION** 

**ADJOURNMENT** 

AGENDA ITEMS LISTED ARE THOSE REASONABLY ANTICIPATED BY THE CHAIR TO BE DISCUSSED AT THE MEETING. NOT ALL ITEMS MAY BE DISCUSSED AND OTHER ITEMS NOT LISTED MAY BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.